

**BUTTE SCHOOL DISTRICT NO. 1  
BOARD OF TRUSTEES  
REGULAR MEETING  
MAY 19, 2025**

The Board of Trustees held a Regular Meeting on Monday May 19, 2025 at 5:00 p.m. in the East Middle School Library with Chairperson Ann Boston presiding. Trustees present were Tom Billteen, Patti Hepola, Kathy Milodragovich, Kelly Lee, Mike Kujawa, Henry Klobucar and Jorey Thatcher. Also present were Judy Jonart, Superintendent, Kevin Patrick, Director of Business Affairs and Karen Alley, Director of Human Resource.

**CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**WELCOME AND DIRECTIONS FOR PUBLIC PARTICIPATION**

**APPROVAL OF MINUTES**

**Item 3.1 – Regular Board Meeting Minutes, April 21, 2025**


Trustee Kujawa motion to approve, second by Trustee Lee. Motion carried unanimously.

**COMMUNICATIONS**

**Item 4.1 – West Elementary School Presentation**

Eric Zahler, West Elementary Principal went over his presentation with the Board of Trustees.


**School Board Presentation**



**Let's Celebrate Reading Gains!**

**Dibels DATA**

- Kindergarten improved from 39% to 60% proficient.
- 1<sup>st</sup> grade is at 67% proficient (which is our highest number since 2019).
- West's 3<sup>rd</sup> through 6<sup>th</sup> grades are at 72% proficient.
- The 6<sup>th</sup> graders are leading the Buffalo stampede with 85% proficient.






**MAST TESTING**

We have completed 3 cycles of MAST, 99% completion rate during cycle one and two, and 98% during cycle 3.

Teachers have been actively preparing our students for these tests! Right now we are taking the anchor test, its the last MAST test of the year

Our students are ready!






**MAP Testing**

West Elementary School

Standards and Achievement Overview

**Math**








### CITY HALL OF FAME

Our team is ready to study for the City Hall of Fame Competition!






**GOOD LUCK TO OUR WEST BUFFALOES!**

Helen Lucon  
Siena Tavary  
June Todorovich  
Chloe Harp  
Persephone Schaible  
Lucas Day-Purcell





### West Buffalo Community

- Silverwood
  - Read 2 Write
- Homestead Lodge
  - 3rd & 4th
- Discovery
  - 5th & 6th Trip
- YMCA
  - 3rd Grade Water Safety
- Food Drive
- Dream Big
  - Site and Tech game
  - Unified National Banner Recognition
- Star Lanes
- Swing Dance
- 15-60 Search and Rescue
  - Hug a Tree
- MDT
  - Inner Flow
  - Divorce
- Butte High
  - Soccer
  - Football
- Montana TECH
  - Football
  - Track
  - Swimming Club
  - Basketball
  - Volleyball





### West Buffalo Community

- Family Dinner
  - National Honor Society
- Kindies for kids
  - Butte Masonic Lodge 22
- BUG (Kiwanis)
  - OVER 110 STUDENTS
- Irish Dancers
  - Mrs. Hall
- PTO
  - Doughnuts with Grownups
  - 1,200 Safeway
  - Movie Night
  - Field day
- Butte PD



### West Student Activities

- \*Buffalo Buddies
- \*Prek-2 Holiday Program
- \*PAX Leader of the Month
- Unified Leadership
- Special Olympics
  - Young Athletes

### West Student Activities

- Athletics
  - Track
  - Basketball
  - Football
- Spring Concert
- Big Bowling 1st
- 5th grade 50/50
  - 50/50
  - Meeting Place







### West Student Activities (Looking Ahead)

- May 28 - Unified National Banner Recognition Celebration/Fun Day
  - Banner drop at 9:00am
- May 30 - Glow Stick Party: Grades K-5- For students who have increased their MAP Scores!
- June 2 - Schoolwide Color Run/Black Dog Creamery/Lemonade Ladies
- June 3 - 6th Grade Celebration, beginning at 10:00- **\*Last day for 6th Graders\***
- June 5 - PreK Celebration
- June 5 - **Last Day of Instruction FOR GRADES PreK-5th. Early Dismissal Day PreK-2: 12:15, 3-5: 1:00**





### West Staff

- Admin Assistant
  - Kailee Fabatz
- Nurse
  - Barb Richards
- Kitchen Staff
  - Vanessa Belisario
  - Kathy Gonzalez
  - Kim McLaughlin
- Engineer and Cleaners
  - Mike Kelly
  - Shelly McDonald
  - Makayla Mulcahy
  - Lacey Downey



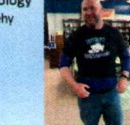

### West Staff

- Counselor/SOARS/YBGR
  - Bobbie Carver
  - Craig Hedval
  - Kam Randall
- Psychologist
  - Braydon Schilling
- Play Ground Monitors
  - Steve Brown
  - Brittney Brown
- Speech/PT/OT
  - Misty Valentine
  - Sara Murray
  - Katie Fleury





### West Staff

- Reading Coach
  - Jen Liva
- Library/Technology
  - Casey Dennehy
- Title 1
  - Jori Liva
- Resource
  - Sarah Gollinger
  - Sarah Stepan

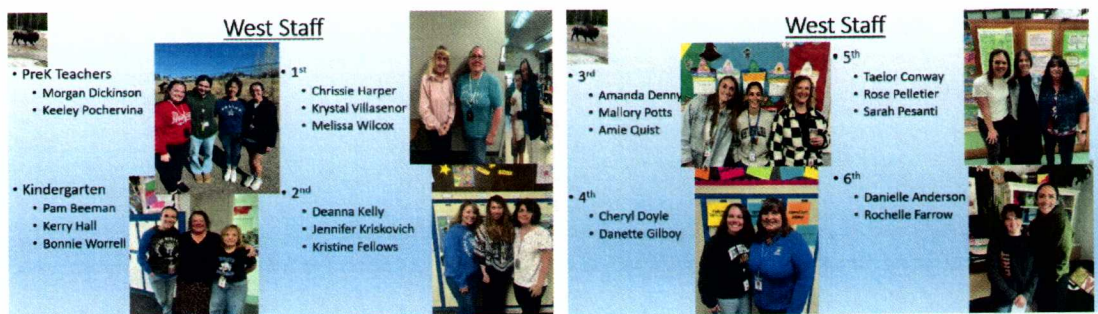





### West Staff

- P.E./Music/Art/Adaptative P.E.
  - Shelly McLaughlin
  - Denise Rauch
  - Courtney Leprowse
  - Bob Mehrens
- Self Contained
  - Tara Cox
  - Sheri Foley
  - Page Grogan
- PreK Para
  - Theresa Conway
  - Madi Jonart
- Sped Para
  - Brady Boston
  - Jeannie Hawkey
  - Lori Taylor-Dorschner
  - Sabino Soto
  - Julia Zundel





#### **Item 4.2 –Summertime Administration Building Hours 7:30 AM-3:30 PM**

Kevin Patrick, Director of Business Affairs, stated we will be going to our summer hours at the School Administration building once school is out. Those hours are 7:30-3:30.

#### **Item 4.3 – Water Testing**

Judy Jonart, Superintendent, gave an update on the water testing. The District was contacted by Butte Silver Bow and they indicated we could have possible asbestos in our concrete pipes at West and Hillcrest. They were not sure about Hillcrest, but did some drilling in four areas and found out the supply line is made of steel, so there is not asbestos concrete piping at Hillcrest. There is at West, so we met with BSB, DEQ and DNRC at the state level to identify what steps we should take. The supply line goes from BSB line into the school lines. The first plan of action is to do some testing and send to ALS Environmental in Cincinnati. It should be noted the state has said they have never had a positive test in Montana when testing the concrete asbestos pipes. Out of abundance of caution we are testing it and after we get the results back, we will meet with BSB, DEQ and the DNRC to go over the results and determine what our next steps will be.

#### **Item 4.4 – MTSBA Update**

Tom Billteen, wanted to give a recap of the MTSBA. The executive director wanted them to share some handouts with our Board. Tom pointed out that MTSBA is celebrating 100 years and school boards have been in existence for over 160 years, which speaks to public education in our state. Tom highlighted the advocacy session, which he feels was a good year for public education with the STARS Act. Tom reminded the Board of two training opportunities and if you are not able to attend, they are recorded. June 4<sup>th</sup> is the annual meeting between 2:00 and 4:00. Prior to the next legislative session is the Decennial Study, which they will be prepping for at the annual meeting. June 5<sup>th</sup> is the School Board Leadership Training. MCEL this year will be held in October in Helena. Next month my position as your representative on MTSBA will need to be reappointed, which he has been doing of nine years and is more than happy to continue. If anyone has an interest in this position, he would be open to have a conversation with you.

#### **Item 4.5 – Public Comment on Items Not on Agenda**

None.

**CONSENT AGENDA****Item 5.1 – Approval of Claims, Budget Transfers, Revenue Reports, Travel Requests and School Activity Fund Reports (March 2025 & April 2025)**

Please transfer from the funds listed below into the			
4/30/2025	PAYROLL CLEARING FUND	Transfers	
Account	Description	Debit	Credit
7761.000.2120.30.000	101 - ELEM GENERAL FUND	\$1,617,767.20	
7761.000.2120.30.000	110 - ELEM TRANSPORTATION FUND	\$88,508.87	
7761.000.2120.30.000	112 - SCHOOL FOOD SERVICE FUND	\$101,855.03	
7761.000.2120.30.000	113 - ELEM TUITION FUND	\$30,393.84	
7761.000.2120.30.000	114 - ELEM RETIREMENT FUND	\$270,012.49	
7761.000.2120.30.000	117 - ELEM ADULT EDUCATION FUND	\$3,986.09	
7761.000.2120.30.000	119 - MEDICAID	\$35,370.56	
7761.000.2120.30.000	121 - ELEM SICK	\$66.60	
7761.000.2120.30.000	124 - ELEM METAL MINES	\$19,585.84	
7761.000.2120.30.000	131 - TITLE I	\$46,873.51	
7761.000.2120.30.000	141 - TITLE IV, PART A	\$17,055.59	
7761.000.2120.30.000	144 - SCHOOLWIDE	\$32,909.26	
7761.000.2120.30.000	149 - RSVP	\$1,222.52	
7761.000.2120.30.000	153 - IDEA B 47-0840-7711	\$110,239.34	
7761.000.2120.30.000	155 - IDEA PRESCHOOL	\$8,674.58	
7761.000.2120.30.000	162 - 21ST CENTURY	\$14,559.26	
7761.000.2120.30.000	165 - FACILITY USE ELEM	\$1,411.00	
7761.000.2120.30.000	189 - COBRA	\$4,248.75	
7761.000.2120.30.000	186 - PAYROLL CLEARING ACCOUNT		\$ 2,404,740.33
7761.000.2120.30.000	201 - H S GENERAL FUND	\$735,188.03	
7761.000.2120.30.000	210 - H S TRANSPORTATION FUND	\$45,891.25	
7761.000.2120.30.000	213 - HS TUITION	\$25,623.45	
7761.000.2120.30.000	214 - H S RETIREMENT FUND	\$124,814.90	
7761.000.2120.30.000	217 - H S ADULT EDUCATION FUND	\$6,909.08	
7761.000.2120.30.000	221 - HS SICK LEAVE RESERVE	\$4.50	
7761.000.2120.30.000	224 - HS METAL MINE RESERVE	\$23,582.71	
7761.000.2120.30.000	225 - AGGREGATE-INDIRECT COSTS	\$18,491.39	
7761.000.2120.30.000	231 - TITLE I	\$30,397.47	
7761.000.2120.30.000	238 - GRADUATION COACH	\$5,479.21	
7761.000.2120.30.000	241 - TITLE II	\$8,943.28	
7761.000.2120.30.000	248 - ADULT BASIC ED (ABLE)	\$2,599.89	
7761.000.2120.30.000	265 - FACILITY US H.S.	\$1,144.09	
7761.000.2120.30.000	275 - ACTIVITY BUS SERVICE FUND	\$10,332.84	
7761.000.2120.30.000	282 - INTERLOCAL AGREEMENT FUND	\$27,347.11	
7761.000.2120.30.000	284 - HS COCURRICULAR	\$1,469.54	
7761.000.2120.30.000	186 - PAYROLL CLEARING ACCOUNT		\$ 1,068,218.74

Please transfer from the funds listed below into the CLAIMS			
4/30/2025	CLEARING FUND	Transfers	
Account	Description	Debit	Credit
7761.000.2120.30.000	101 - ELEMENTARY GENERAL FUND	267,743.10	
7761.000.2120.30.000	110 - ELEMENTARY TRANSPORTATION FUND	32,643.96	
7761.000.2120.30.000	112 - SCHOOL FOOD SERVICE FUND	88,114.38	
7761.000.2120.30.000	113 - ELEM TUITION	1,320.00	
7761.000.2120.30.000	117 - ELEM ADULT EDUCATION FUND	976.06	
7761.000.2120.30.000	119 - MEDICAID SPECIAL SERVICES	5,648.34	
7761.000.2120.30.000	128 - ELEM TECHNOLOGY FUND	15,495.22	
7761.000.2120.30.000	130 - USDA NSLP SUPPLY CHAIN ASSISTANCE FUND	2,964.21	
7761.000.2120.30.000	131 - TITLE IA	2,718.00	
7761.000.2120.30.000	138 - CSCT	79,388.50	
7761.000.2120.30.000	141 - TITLE IIA_SEI	400.00	
7761.000.2120.30.000	149 - RSVP	3.56	
7761.000.2120.30.000	153 - IDEA B 47-0840-7711	1,572.42	
7761.000.2120.30.000	154 - SPECIAL OLYMPICS	550.00	
7761.000.2120.30.000	162 - 21ST CENTURY	2,106.06	
7761.000.2120.30.000	184 - ELEM CO-CURRICULAR	3,460.00	
7761.000.2120.30.000	187 - CLAIMS CLEARING ACCOUNT		505,103.81
7761.000.2120.30.000	201 - HIGH SCHOOL GENERAL FUND	144,868.69	
7761.000.2120.30.000	210 - H S TRANSPORTATION FUND	16,078.35	
7761.000.2120.30.000	230 - HOME ECONOMICS	400.85	
7761.000.2120.30.000	231 - TITLE IA	1,359.00	
7761.000.2120.30.000	233 - TECH ED	291.25	
7761.000.2120.30.000	237 - KAREN COX MEMORIAL GRANT	191.13	
7761.000.2120.30.000	238 - GRADUATION COACH GRANT	159.41	
7761.000.2120.30.000	245 - CARL PERKINS	178.00	
7761.000.2120.30.000	248 - ADULT BASIC ED (ABLE) 4	2,772.52	
7761.000.2120.30.000	270 - JOBS FOR MONTANA GRADUATES (JMG)	154.45	
7761.000.2120.30.000	275 - ACTIVITY BUS SERVICE FUND	603.25	
7761.000.2120.30.000	284 - CO-CURR ACTIVITIES FUND	36,331.25	
7761.000.2120.30.000	187 - CLAIMS CLEARING ACCOUNT		203,388.15



DATE:	7-May-25	
LETTER:	#3	
RE:	ADJUSTING JOURNAL ENTRES RECAP April 2025	
TO:	Brandy Garner Treasurer's Office Butte-Silver Bow County	
FROM:	Kevin Patrick Director of Business Affairs	
<b>PUT INTO THESE FUNDS:</b>		
101	Elem General	\$ 9,403.13
112	Food Services	\$ 1,983.30
114	Elem Retirement	\$ 652.00
143	RSVP Local	\$ 6,788.86
149	RSVP	\$ 1,221.99
225	Indirect Costs	\$ 14,483.26
275	Activity Bus Service Fund	\$ 5,244.85
<b>TOTAL</b>		<b>\$ 39,777.39</b>
<b>TAKE FROM THESE FUNDS:</b>		
101	Elem General	\$ 4,778.91
112	Food Services	\$ 102.53
131	Title IA	\$ 2,314.54
141	Title IA_SEI	\$ 5,196.79
143	RSVP Local	\$ 6,788.86
144	Schoolwide	\$ 938.27
149	RSVP	\$ 6,788.86
153	Idea B	\$ 3,193.99
155	Idea PreK	\$ 284.29
162	21st Century	\$ 393.66
201	HS General	\$ 5,081.97
245	Carl Perkins	\$ 2,148.00
248	Adult Basic Ed	\$ 169.16
271	Mokiney Vento	\$ 13.72
284	Co-Curricular	\$ 1,190.60
999	Warehouse	\$ 393.24
<b>TOTAL</b>		<b>\$ 39,777.39</b>

NOTE: A complete and detailed listing of the Payroll and Claims Warrants, Budget Transfers and Revenue Reports is on file in the Clerk's Office and by the reference is made part of these minutes.

- **Student Activity Fund Report from Butte High School (April 2025)**
- **Student Activity Fund Report from East Middle School (April 2025)**

Trustee Hepola made motion to approve, second by Trustee Kujawa. Motion carried unanimously.

### **NEW BUSINESS ITEMS**

#### **Item 6.1 – 2<sup>nd</sup> Reading and Approval – Policy 2250-Community and Adult Education/2250NF-1-Adult Continuing Education Authorization for Emergency Care and Acknowledgment of Risk**

Judy Jonart, Superintendent, is requesting approval of policy 2250 and 2250NF-1 as presented last month

Trustee Hepola made motion to approve, second by Trustee Milodragovich. Motion carried unanimously.

#### **Item 6.2 – Request for Review and Approval – Policy 1230P-Clerk**

Judy Jonart, Superintendent, is requesting review and approval of policy 1230P, which because it is a procedure only needs one reading. This is a clerk job description that we need in our policy for the STARS Act. This outlines the duty of the clerk and qualifies us to get one FTE for quality educator payment for Mr. Patrick our clerk.

Trustee Kujawa made motion to approve, second by Trustee Hepola. Motion carried unanimously.

**Item 6.3 – Approval of the Agreement with Interquest Detection Canines for the 2025-2026 School Year**

Judy Jonart, Superintendent, is requesting approval of the annual agreement with Interquest Detection Canine, which will go to BHS, BHCC and EMS.

Trustee Thatcher made motion to approve, second by Trustee Hepola. Motion carried unanimously.

**Item 6.4 – Approval of the Memorandum of Understanding with Big Brothers Big Sisters for the 2025-2026 School Year**

Judy Jonart, Superintendent, is requesting approval of the MOU with BBBS for the 2025-2026 school year.

Trustee Milodragovich motion to approve, second by Trustee Hepola. Motion carried unanimously.

**Item 6.5 - Approval of Trustee Requesting County Conduct Election(s)**

Kevin Patrick, Director of Business Affairs, is requesting approval of the annual resolution that needs to be done by June 1<sup>st</sup>. Once approved then the County can decide if they want to run an election like they did a few years ago.

Trustee Kujawa motion to approve, second by Trustee Hepola. Motion carried unanimously.

**Item 6.6 - Approval to Discontinue the Substitute Retention Payment Paid from ESSER Money**

Kevin Patrick, Director of Business Affairs, requested approval last June, but when going through it noticed the date was wrong. It should be July 1, 2024 not July 1, 2025.

Trustee Kujawa made motion to approve, second by Trustee Billteen. Motion carried unanimously.

**Item 6.7 - Approval to Advertise and Hire for High School Credit Recovery**

Melissa Johnson, Interim Special Education Director, is requesting approval to advertise and hire two English and two Math teachers for the High School summer program. Each teacher will teach 45 days. The program will give us enough hours to count for credit and will be ran at the Butte High Career Center.

Trustee Hepola made motion to approve, second by Trustee Milodragovich. Motion carried unanimously.

**Item 6.8 - Approval to Advertise and Hire for One (1) Adult Basic Education Teacher for Summer School**

Melissa Johnson, Interim Special Education Director, is requesting approval to advertise and hire for the One (1) Adult Basic Education Teacher for Summer School. This will run June 16<sup>th</sup>



through July 17<sup>th</sup>. The teacher needs to be approved through TABE in order to test the students so they can take the hi-set through Montana Tech. We will continue to go through the Star Program and offer English as a second language at the Public Library.

Trustee Billteen made motion to approve, second by Trustee Kujawa. Motion carried unanimously.

**Item 6.9 - Approval to Advertise and Hire for Middle Summer School Program**

Melissa Johnson, Interim Special Education Director, is requesting approval to advertise and hire three teachers and one special education teacher for the Middle Summer School Program at East Middle School.

Trustee Hepola made motion to approve, second by Trustee Milodragovich. Motion carried unanimously.

**Item 6.10 - Approval of the Comprehensive School and Community Treatment (CSCT) Services Contract for the 2025-2026 School Year**

Melissa Johnson, Interim Special Education Director, is requesting approval of the Contract for the YBGR CSCT programs. YBGR is running at all schools except Whittier and Butte High School. Trustee Billteen asked if Western Montana Mental Health is not able to provide the service at the two schools will YBGR pick up the two schools. Melissa stated she hopes if the service was not there then those employees from Western would work for YBGR. Melissa met with Western and they are going to get back to her. Melissa also met with YBGR to see if those services would be covered. Melissa stated the contract would have to be amended to add the schools and we would have to look over the billing rate.

Trustee Kujawa made motion to approve, second by Trustee Hepola. Motion carried unanimously.

**Item 6.11 - Approval of the Sponsor to School Food Service Agreement for Butte Central Elementary 2025-2026**

Kurt Marthaller, Food Service Director, is requesting approval of the Sponsor School agreement for the 2025-2026 school year. This agreement is for the school nutrition services to provide Butte Central Elementary for meals, administrative services and submit claims for reimbursement. Butte Central has been part of our federal meal program for years, this is just a different process that needs approval.

Trustee Hepola made motion to approve, second by Trustee Milodragovich. Motion carried unanimously.

**Item 6.12 - Approval to Contract for the 2025-2026 School Year with Katie Pipinich, Best Life Simplified Dietitian and Nutrition Services**

Kurt Marthaller, Food Service Director, is requesting approval to renew the contract for the dietician Katie Pipinich for the 2025-2026 school year. The contract is based on \$55 per hour for 20 hours a week and is paid monthly at a flat rate of \$4,767. Katie has done a great job with the Wellness Program and helping me with my menus.

Trustee Kujawa made motion to approve, second by Trustee Hepola. Motion carried unanimously.

**Item 6.13 - Approval of the Montana High School Association Annual Application and Fees**

Judy Jonart, Superintendent, is requesting approval of the annual MHSA fees that covers the liability and concussion insurance. The annual dues are \$6500, liability plan is \$1,339 and the concussion insurance is \$226.

Trustee Billteen made motion to approve, second by Trustee Hepola. Motion carried unanimously.

**Item 6.14 - Approval of the Montana Sports Medicine Contract for the 2025-2026 School Year**

Judy Jonart, Superintendent, is requesting approval of the Sports Medicine Contract with St. James for the trainers at the High School and Middle School. This is a three-year contract with no changes to the cost. It would go in effect June 1, 2025 to May 31, 2026.

Trustee Hepola made motion to approve, second by Trustee Kujawa. Motion carried unanimously.

**PERSONNEL**

**Item 7.1 – Approval of the PAR, April 21, 2025**

Judy Jonart, Superintendent, presented the following PAR for approval.

**Butte School District No. 1  
Personnel Action Report  
Regular Board Meeting May 19, 2025**

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**Certified Personnel**

**Appointment:**

Misty Balentine	6/11/25-7/9/25	ESY Speech Therapist, District
Susan Cotton	6/9/25-7/10/25	High School English Credit Recovery, BHS
Megan Graham	6/9/25-7/10/25	High School Math Credit Recovery, BHS
Krystin Mengon-Lee	6/9/25-7/10/25	High School English Credit Recovery, BHS
Jacob Parish	6/16/25-7/17/25	Adult Education Teacher, BHCC
Amber Perusich	6/9/25-6/30/25	Middle School General Education Teacher, EMS
Tom Quinn	6/9/25-7/10/25	High School Math Credit Recovery, BHS



Rochelle Ryan	6/9/25-6/30/25	Middle School General Education Teacher, EMS
Josh Schad	8/1/2025	Interim Principal, EMS
Kelci Thatcher	6/9/25-7/10/25	Summer School Supervisor, District
Julie Vaughn	6/9/25-6/30/25	Middle School General Education Teacher, EMS
Cheryl Zell	6/9/25-6/30/25	Middle School Special Education Teacher, EMS

### **Classified Personnel**

#### **Appointment:**

Brady Boston	6/10/25-7/10/25	ESY ParaProfessional, District
Mary Darnell	5/13/25	Substitute Engineer, District
Tina King	6/10/25-7/10/25	ESY ParaProfessional, District
Theresa NewBreast	6/10/25-7/10/25	ESY ParaProfessional, District
John Sorich	5/13/25	Substitute Engineer, District
Mark Tallon	6/10/25-7/10/25	ESY ParaProfessional, District

#### **Resignation:**

Lacey Downey	5/25/25	Cleaner, West
Lacey Downey	5/25/25	Substitute Engineer, District
Betty Jemmings	5/7/25	Food Service, BHS
Kaden Thomas	5/15/25	Substitute Engineer, District
Sophia Willman	5/7/25	ParaProfessional, BHCC

#### **Inactive Removal:**

Nancy Fritz	5/19/25	Substitute Bus Driver, District
Robert Radcliffe	5/19/25	Substitute Bus Driver, District

### **Supplemental Personnel**

#### **Resignation:**

Grady Durbin	05/13/25	Substitute Teacher, District
Mariah LeFever	05/13/25	Substitute Teacher, District

Trustee Billteen made motion to approve as amended, second by Trustee Milodragovich. Trustee Boston and Lee recused themselves from the vote. Motion carried.

### **Item 7.2 – Approval of Exhibit A**

Judy Jonart, Superintendent, is requesting approval of the non-tenured teachers, which will receive a non-renewal notice effective June 6, 2025.

Trustee Hepola motion to approve, second by Trustee Milodragovich. Motion carried unanimously.

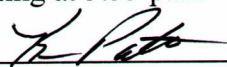
**Item 7.3 – Approval of Exhibit B**

Judy Jonart, Superintendent, is requesting approval to non-renew the temporary teachers that we currently have on staff. They will receive a non-renewal notice effective June 6, 2025.

Trustee Billteen made motion to approve, second by Trustee Hepola. Motion carried unanimously.

**ADJOURNMENT**

There being no further business to come before the Board, Trustee Hepola moved to adjourn, second by Trustee Kujawa. Motion carried unanimously. Chairperson Boston adjourned the meeting at 5:53 p.m.

  
\_\_\_\_\_  
District Clerk/  
mke

  
\_\_\_\_\_  
Chairwoman of Board of Trustees